

CALVARY CHURCH STUDENT MINISTRIES

VOLUNTEER APPLICATION

(AGE 18 AND OLDER)

Thank you for your willingness to serve at Calvary Church! All individuals involved in mission trips, or volunteering in any role within Calvary Student Ministries, must complete background checks before they begin serving in order to abide by the PA child abuse reporting law signed in October 2014. Every 5 years thereafter, all volunteers are asked to update these background checks.

Γ	Pla	nned Area of Service:
		CSM Volunteer
1		Missions Trip
		Other

Your care to completely fill out every part of this form will speed along the application process. Therefore, <u>do not leave any question unanswered</u>. If requested information is not applicable to you, <u>please write N/A</u>.

Thank you again for your faithful service to the next generation here at Calvary Church. May God grant you eternal fruit through your ministry. If you have any questions, please contact Whitney Albright at walbright@calvarychurch.org or 560-2341. Thank you in advance!

BACKGROUND CHECK REQUIREMENTS

Before final approval to serve is given, Calvary will be requesting a State Criminal Record Check and Child Abuse Clearance. A National Background Check will be required if you have lived in PA for at least the past 10 consecutive years. An FBI Criminal History Clearance Certificate will also be required if you have not lived in PA for at least the past 10 consecutive years. If this applies to you, you will be contacted after you submit this application.

Child abuse clearances and PA background checks can be obtained for free for volunteers once every 5 years. If you obtained either of these clearances and/or an FBI Criminal History Clearance/Fingerprints in the last 5 years, please provide copies of these to Calvary Church.

CONFIDENTIALITY

This Application for Service is maintained in the strictest of confidence. Please return all requested forms together in a sealed envelope to Tamara Brubaker, Children's Ministries/Guest Services Assistant. You can place them in her mailbox in the administrative area mailroom, bring them to one of the Connection Centers, or mail them to:

Calvary Church, Attn: Whitney Albright, 1051 Landis Valley Rd, Lancaster, PA 17601

If you do not have an updated photo in your MyCalvary profile, please stop by the East Connection Center to have your photo taken. A photographer will be there on the 1st Sunday of every month from 8:30-9:00am and 10:30-11:00am.

Personal Information

Name:			
	First	Middle	Last
Email Address:			
Home Phone:	Cell Phone: _		Mobile Carrier:
have information conce organization that provi true and correct. I furth	erning me. I hereby release and agred des that information. In signing this	ee to hold harmle application, I aff t to the authority	irm that the information I have given is of church leadership and its doctrine. I
Signature:			Date:
Birth Date:	Social Security Number (Ne	eeded for backgro	ound check):

Thank you for taking the time to complete this application for service. We secure this information with care and confidentiality.





PENNSYLVANIA RESIDENCY

Printed Na	nme:	
	Dete Messelte DA	ne entirety of the past 10 consecutive years. criminal history clearance in order to serve.
	Signature:	Date:
	I have lived in Pennsylvania for at least the en	
	I have lived in PA my entire life: ☐ Yes ☐ No	If no, date or year moved to PA:
	Signature:	Date:
	 i. I am not named in the statewide data the perpetrator of a founded report of the perpetrator of a founded report of the following at any time in the para. criminal homicide b. aggravated assault c. stalking; kidnapping d. unlawful restraint e. rape f. statutory sexual assault g. involuntary deviate sexual in the sexual assault i. aggravated indecent assault i. aggravated indecent assault j. indecent assault k. indecent exposure l. incest m. concealing death of child n. endangering welfare of child o. dealing in infant children p. prostitution and related offer 	und Check OR FBI Check does not reveal a conviction for any st: tercourse ren nses
	• •	onspiracy to commit any of the above offenses. und check OR FBI check does not reveal a conviction for a





Please complete information below for the National Background Check if you have lived in PA for the past 10 consecutive years or longer.

NOTICE - BACKGROUND INVESTIGATION

In connection with your volunteering or employment with Calvary Church of Lancaster, PA, notice is hereby given that a consumer report and/or investigative consumer report may be obtained from a consumer reporting agency for employment or volunteering purposes. These reports may contain information about your character, general reputation, personal characteristics and mode of living, whichever are applicable. They may also contain information about you relating to your criminal history or other background checks.

You have the right, upon written request made within a reasonable time after the receipt of this notice, to request disclosure of the nature and scope of any investigative consumer report prepared by contacting Calvary Church and Protect My Ministry 14499 N. Dale Mabry Hwy., Suite 201 South, Tampa, FL 33618; Phone: 1-800-319-5581. For information about Protect My Ministry's privacy practices, see www.protectmyministry.com. The scope of this notice and below authorization is not limited to the present and will continue throughout the course of your employment or volunteer service, and allow Calvary Church to conduct future screenings as permitted by law and unless revoked by you in writing.

ACKNOWLEDGEMENT AND AUTHORIZATION

By signing below I hereby authorize the obtaining of consumer reports and/or investigative consumer reports by Calvary Church at any time after receipt of this authorization and throughout the course of my employment/volunteer service, if applicable.

Signature:	Date:	
Print Name:		
First	Middle (required)	Last
Social Security Number:		
	(required)	
Date of Birth:		

For this background check, your full name (First, Middle, Last), Date of Birth, and Social Security Number are REQUIRED. Please provide them where requested.



PENNSYLVANIA CHILD ABUSE HISTORY CERTIFICATION

Type or print clearly in ink. If obtaining this certification for non-volunteer purposes or if, as a volunteer having direct volunteer contact with children, you have obtained a certification free of charge within the previous 57 months, enclose an \$13.00 money order or check payable to the PENNSYLVANIA DEPARTMENT OF HUMAN SERVICES or a payment authorization code provided by your organization. **DO NOT send cash.**

Certifications for the purpose of "volunteer having direct volunteer contact with children" may be obtained free of charge once every 57 months. Send to CHILDLINE AND ABUSE REGISTRY, PA DEPARTMENT OF HUMAN SERVICES, P.O. BOX 8170 HARRISBURG, PA 17105-8170.

APPLICATIONS THAT ARE INCOMPLETE, ILLEGIBLE OR RECEIVED WITHOUT THE CORRECT FEE WILL BE RETURNED UNPROCESSED. IF YOU HAVE QUESTIONS CALL 717-783-6211, OR (TOLL FREE) 1-877-371-5422.

PURPOSE OF CERTIFICATION (Check one box only)						
☐ Foster parent		☐ Volunteer having dire	ct volunteer c	ontact with chil	dren	
☐ Prospective adoptive parent	If purpose is volunteer having direct volunteer contact with chil-					
☐ Employee of child care services	dren, choose SUB					
School employee governed by the I	☐ Big Brother/Big S	Sister and/or a	affiliate			
School employee not governed by t	☐ Domestic violence shelter and/or affiliate					
☐ Self-employed provider of child-care	☐ Rape crisis cente	er and/or affili	ate			
An individual 14 years of age or old		☐ Other:				
position as an employee with a prog		PA Department of Hu	man Services	Employment &	& Training Program	
An individual seeking to provide chi		participant (signature			0 0	
An individual 18 years or older who for children for at least 30 days in a	calendar year	SIGNATURE OF OIM	1/CAO REPRESE	NTATIVE	OIM/CAO PHONE	
An individual 18 years or older who licensed child-care provider for at le		NUMBER				
An individual 18 years or older, exc	,	no resides in a family living	home comm	nunity home for	individuals with an	
intellectual disability, or host home	for children for at least 30 days in a cal	endar year		-		
An individual 18 years or older who	resides in the home of a prospective a	doptive parent for at least	30 days in a d	calendar year		
AGENCY/ORGANIZATION NAME:		PAYMENT AUTHORIZATION CODE, IF APPLICABLE:				
Consent/Release of Information Au sections, you are agreeing that the	chorization form is attached. Applicant no organization will have access to the sta				the other address	
	APPLICANT DEMOGRAPHIC INFO	RMATION (DO NOT USE	INITIALS)			
FIRST NAME	MIDDLE NAME	LAST NAME		SUFFIX		
SOCIAL SECURITY NUMBER	GENDER	DATE OF BIRTH (MM/DD/Y)	YYY)	AGE		
	☐ Male ☐ Female ☐ Not reported					
Disclosure of your Social Security numling to employees having contact with residents), and 6344.2 (relating to voludatabase to determine whether you are	children; adoptive and foster parents), unteers having contact with children).	6344.1 (relating to informa The department will use y	ition relating to our Social Se	o certified or li-	censed child-care home	
HOME ADDRESS	MAILING	ADDRESS			Consent/Release of	
	`	n home address)			ion form is attached)	
ADDRESS LINE 1	ADDRESS LINE 1		ADDRESS LI	NE 1		
ADDRESS LINE 2	ADDRESS LINE 2		ADDRESS LI	NE 2		
CITY	OITV		OITV			
CITY	CITY		CITY			
COUNTY	COUNTY		COUNTY			
STATE/REGION/PROVINCE	STATE/REGION/PROVINCE		STATE/REGIO	ON/PROVINCE		
ZIP/POSTAL CODE ZIP/POSTAL CODE			ZIP/POSTAL	CODE		
COUNTRY	COUNTRY		COUNTRY			
COUNTRY	COUNTRY		COUNTRY			
☐ Different mailing address	ATTENTION		ATTENTION			
		IFORMATION	I			
HOME TELEPHONE NUMBER	WORK TELEPHONE NUMBI	ER	MOBILE TELE	EPHONE NUMBE	ER	
EMAIL (By submitting an email contact, you a	are agreeing to ChildLine contacting you at the	nis address.)				

PENNSYLVANIA CHILD ABUSE HISTORY CERTIFICATION

DDE	VIOUS NAMES USED SINCE 1975 (Include	maidan nama nicknama	and aliasos \		
First	Middle	Last		uffix	
1.					
2.					
3.					
4.					
5.					
PREVIOUS ADDRESSES SINCE	1975 (Please list all addresses since 1975,	partial address acceptab	le; attach additional page	s if neces	sary.)
1.			,		
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
	HOUSEHOLD ME	MBERS			
Please include	(Please list everyone who lived with you a parent, guardian or the person(s) who rais	t any time since 1975 to _l sed you; attach additiona	present. Il pages as necessary.)		
Name (Fi	rst, Middle, Last)	Relati	ionship	Present Age	Gender
1.		Parent Guardian	person(s) who raised you		
2.		☐ Parent ☐ Guardian	person(s) who raised you		
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
	is accurate and complete to the best of my Pennsylvania Crimes Code). If I selected vo				der
	APPLICANT'S SIGNATURE		DATE		
	CHILDLINE USE	ONLY			
DATE RECEIVED BY CHILDLINE	SUFFICIENT PAYMENT INFORMA		TIFICATION ID #		
	☐YES ☐ NO				
1					
	☐ VALID PAYMENT AUTHORIZA	TION CODE			



CHILDLINE AND ABUSE REGISTRY P.O. BOX 8170 HARRISBURG, PENNSYLVANIA 17105-8170

CONSENT/RELEASE OF INFORMATION AUTHORIZATION FORM FOR THE PENNSYLVANIA CHILD ABUSE HISTORY CERTIFICATION

I, (), hereby authorize the F	PA Department of Human Sevices, Ch	ildLine to
Applicant's Name			
release my Pennsylvania Child	Abuse History Clearance informatio	on directly to (Agency).
I understand that this information	on is confidential in nature pursuant	to §6339 (relating to information in co	nfidential reports)
of the Child Protective Services	Law (CPSL) (23 Pa.C.S Chapter 63	3) and is not otherwise to be released	by
Name of Requesting Agency) without my expressed au	uthorization or pursuant to Section 34	90.126 of
Title 55 of the Pennsylvania Co	de which states this information is c	onfidential and the requesting agency	can be held
criminally liable for a breach of	confidentiality related to release of t	his information. I also understand th	nat the
aforementioned information	will not be released directly to me	Applicant's Name) as stated
on the Pennsylvania Child Al	ouse History Certification applicat	tion. I understand that I will not rec	eive a copy
of my Pennsylvania Child Ab	use History Certification directly t	from ChildLine; however, I may requ	est a copy of
my Pennsylvania Child Abuse I	History Certification from (Name of Requesting Agency	written request.
I have read this Consent/Relea	se of Information Authorization form	and fully understand and agree to its	content. I further
understand and agree to all infe	ormation and ramifications of the Pe	nnsylvania Child Abuse History Certifi	cation application
as it otherwise relates to this co	onsent. Further I understand that if I	am listed in the statewide database f	or child abuse
that my consent allows the resu	ult stating such information to be sha	ared with the agency/organization note	ed on next page.

	<u>sult(s) to:</u>
Agency Name:	
Agency Street Address:	
Agency City, State, Zip Code:	
Date	Applicant's Signature
As the exercise resident	
persons who receive this inf and 55 Pa. Code, Chapter 34 of the information and are lia	representative, I understand that, except for the subject of a report, formation are subject to the confidentiality provisions of the CPSL 90 and are required to ensure the confidentiality and security able for civil and criminal penalties for releasing information litted access to this information. I agree to receive and maintain ce with these requirements.

NOTE: IF THE PENNSYLVANIA CHILD ABUSE HISTORY CERTIFICATION FORM/APPLICATION (CY 113) IS NOT COMPLETED ACCURATELY OR IF IT IS INCOMPLETE, THE CY 113 WILL BE RETURNED TO THE APPLICANT AND NOT BACK TO A THIRD PARTY.



CALVARY CHURCH STUDENT MINISTRIES

VOLUNTEER APPLICATION FOR SERVICE

(AGE 18 AND OLDER)

Personal Questionnaire

1.	Do you addictively or excessively use alcohol?	□Yes	□No
2.	Do you illegally use drugs or a controlled substance?	□Yes	□ No
3.	Do you use or view pornography in any form?	☐ Yes	□ No
4.	Have you ever been found guilty of a criminal offense?	☐ Yes	□ No
5. 6.	Have you ever entered a plea of nolo contendere (no contest) or guilty to any criminal offense? Have you ever received probation or community supervision for any federal, state, or municipal	□Yes	
	criminal offense?	☐ Yes	□ No
7.	Have you ever been convicted of any criminal offense in a country outside the jurisdiction of the		
	United States?	☐ Yes	□No
8.	Has your driver's license ever been suspended or revoked?	□Yes	□No
9.	Has any court ever determined that you have committed abuse against a child?	□Yes	□No
10.	Have you ever been charged with child abuse or neglect?	□Yes	□No
11.	Is there any fact or circumstance involving you or your background that would call into question you being entrusted with the supervision, guidance and care of children/youth?	□Yes	□ No
	If so, please explain.		
12.	If you answered "Yes" to any of the above questions, are you willing to talk to someone on the ministry staff about this?	□Yes	□No
13.	When it comes to relationships and purity, God has called all to follow His plan,—reserving any kind of sexual activity for a legally married man and woman. Are you living according to God's plan in this area of your life?	□Yes	□No
14.	Do you have any physical, mental, or medical limitations or impairments that would hinder or		
	interfere with you performing specific work or ministry?	□Yes	□No
	If so, please explain.		
	Employment Information		
Oco	cupation:Employer:		
Bus	siness Address: How Long?		





26:26-28; 1 Corinthians 11:23-26

CALVARY CHURCH DOCTRINAL BASIS

CONSTITUTION ARTICLE III

Do you agree with the following statements?

	Do you agree with the following statements:
1.	The Bible ☐ Yes ☐ No
	We believe the Old and New Testaments are completely verbally inspired by God and without error in the original writings, and that they are the complete, full and final authority for faith and life. 2 Timothy 3:16-17; 2 Peter 1:19-21
2.	Triune God
	We believe in one God, eternally existing in three Persons: Father, Son and Holy Spirit. Each one of these three Persons possesses the same nature, the same attributes, and the same perfections of Deity. Matthew 28:19; 2 Corinthians 13:14
3.	Jesus Christ: God and Man □ Yes □ No
	We believe that the Lord Jesus Christ was conceived by the Holy Spirit, born of the virgin Mary, and is both fully God and fully man. Matthew 1:18-25; Luke 1:26-35; Galatians 4:4; John 1:1, 14; Philippians 2:6-11
4.	Mankind: Creation and Fall □ Yes □ No
	We believe that mankind was created male and female in the image of God; that our first parents sinned and thereby incurred the judgment of both physical death and spiritual death, which is eternal separation from God; and that all human beings are born with a sinful nature and therefore, are accountable for sin in thought, word and deed. Genesis 1:1, 26; Romans 5:12; Psalm 51:5; Jeremiah 17:9; Romans 3:23; 6:23
5.	Jesus Christ: Our Sacrifice ☐ Yes ☐ No
	We believe that the Lord Jesus Christ died in our place for our sins, shedding His blood to take upon Himself all of the punishment for our sins, and that all who place their faith in Him as their Savior are declared by God to be righteous on the basis of Christ's substitutionary death. This salvation is a gift from God by grace, apart from any human works or merit. Romans 3:21-28; 1 Corinthians 15:3-4; Ephesians 2:8-10; Titus 3:3-8
6.	Jesus Christ: Resurrection, Ascension, Priesthood, Return ☐ Yes ☐ No
	We believe in the resurrection of our Lord Jesus Christ in the same body, which was crucified, now glorified; in His bodily ascension into heaven, in His present life there for us as our High Priest and Advocate, in His present work building His Church and in His bodily return. Luke 24:36-43; John 20:24-29; Romans 8:34; 1 Corinthians 15:1-8; Acts 1:9-11; Colossians 1:13-14; Hebrews 8:1; Matthew 16:18-19
7.	Holy Spirit: The New Birth□ Yes □ No
	We believe that all who receive by faith the Lord Jesus Christ, trusting Him alone for eternal salvation, are born again by the Holy Spirit and thereby become children of God, that they are indwelt and sealed by the Holy Spirit and therefore are secure until the day of final redemption. John 1:12-13; 3:3-16; 2 Corinthians 1:22; John 10:28-29; Ephesians 4:30
8.	The Church ☐ Yes ☐ No
	We believe that the Church of Jesus Christ is His Body and Bride. We believe it is the responsibility of the Church to bring glory to God by participating in world evangelization to fulfill the Lord's command to make disciples among all the peoples. 1 Corinthians 12:13; Ephesians 1:20-23; 4:15; 2 Corinthians 11:2; Matthew 28:18-20
9.	Baptism and the Lord's Supper □ Yes □ No
	We believe that the Lord Jesus Christ prescribed that His Church observe two ordinances: water baptism which portrays the believer's submission to and union with Christ in His death, burial and resurrection; and the Lord's Supper to commemorate His death until He comes again. Matthew 28:19; Acts 2:41-42; Matthew



CALVARY CHURCH DOCTRINAL BASIS

CONSTITUTION ARTICLE III

Do you agree with the following statements?

	,
10. Universal Resurrection	□ Yes □ No
•	ection of the saved to everlasting blessedness, and of the unsaved to 5:24-29; Matthew 25:46; Revelation 20:11-15; 21:3-4
11. Satan's Judgment ☐ Yes	□No
	angel, is the god of this age, the adversary of Christ and His Church, and that nt. 2 Corinthians 4:3-4; Ephesians 6:10-12; Revelation 12:9; 20:1-3, 7-10
12. Jesus Christ's Return	□ Yes □ No
believers to Himself in the air, k	e" of the personal and imminent return of our Lord, first to receive His pefore the final seven year tribulation period, and then to return with them to I Thessalonians 4:13-18; 5:1-10; 1 Corinthians 15:51-58; Daniel 7:13-14; 9:27;
13. The Future of Israel	□ Yes □ No
Holy Spirit to indwell all believe that God's covenant promises t be redeemed, and regathered t	mposed of Jews and Gentiles, which began at Pentecost with the coming of the ers, is distinct from the Old Testament covenant nation of Israel. We believe to His people Israel are irrevocable and will be fulfilled; and that a remnant will to the land of Israel to experience the literal millennial reign of Christ as the heir Acts 2:14-39; 11:15-16; John 14:17; Romans 11:11-29; Isaiah 35:10; Ezekiel et 1:30-33; Hebrews 8
denominator of doctrine, around which doctrinal parameters of the church clea	rause of unity in the church is best served, not by finding the lowest common all can gather, but by elevating the value of truth, stating the essential arly, seeking the unity that comes from the truth and then demonstrating to other across boundaries rather than by removing boundaries.
 To affirm the Calvary Church distinctives (12-13). By "af journey" and includes both 	in formative ministry roles involving teaching to consent to the following: the doctrinal essentials (1-11) and seek to maintain unity on the doctrinal firm" we mean to "confess this as my belief at this point in my spiritual understanding and belief. cord with Calvary Church stated positions (doctrinal basis and doctrinal policy
 Teachers are free to teach t 	their conviction with grace in areas where Calvary Church does not have a heir teaching is scripturally based and conforming to generally accepted
distinctives or doctrinal policy stateme the authority of the leadership of Calva	ief system in which I cannot affirm Calvary Church Doctrinal Basis essentials, ents, I will share those areas with the church leadership and I agree to submit to ry Church and will only teach what is in accord with Calvary's stated doctrine g up of the body of Christ at Calvary Church.
Printed Name:	Ministry Area: